

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	YAK PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130538
3	SCHOOL CODE (IF APPLICABLE)	30473
4	COMPLETE ADDRESS WITH PIN CODE	AT. HAL BUDRUK, POST KHALAPUR, RAIGAD, MAHARASHTRA - 410202
5	PRINCIPAL NAME	Vidhya Ayyappan
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	by@yakindia.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9821884745

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1yEln287s-692kxC8uFDlfsMdGagOlqfh/view?usp=drive_link">https://drive.google.com/file/d/1yEln287s-692kxC8uFDlfsMdGagOlqfh/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1RZr86tV0pZmmWEImAeNEjWCjPdIEkQEh/view?usp=drive_link">https://drive.google.com/file/d/1RZr86tV0pZmmWEImAeNEjWCjPdIEkQEh/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1p6zY_TnXYMCuM27NJJMxikcSAitCAQIx/view?usp=drive_link">https://drive.google.com/file/d/1p6zY_TnXYMCuM27NJJMxikcSAitCAQIx/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1KVR7nOwSY0r8QeZKYvjGBkS2kmqNukKH/view?usp=drive_link">https://drive.google.com/file/d/1KVR7nOwSY0r8QeZKYvjGBkS2kmqNukKH/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1pkC-CaHiZlammLDhs-S0rwM0P1PEiwO/view?usp=drive_link">https://drive.google.com/file/d/1pkC-CaHiZlammLDhs-S0rwM0P1PEiwO/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1e7M3i5TCPNhMM_1D7C5sO0rOtirLSIZ0/view?usp=drive_link">https://drive.google.com/file/d/1e7M3i5TCPNhMM_1D7C5sO0rOtirLSIZ0/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1dlkDZGdemdRm4E6kp5U9dfuwrAISmyFk/view?usp=drive_link">https://drive.google.com/file/d/1dlkDZGdemdRm4E6kp5U9dfuwrAISmyFk/view?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1P8wyOXx2nI7_F-aAZPMYReDYA3CnVT1o/view?usp=drive_link">https://drive.google.com/file/d/1P8wyOXx2nI7_F-aAZPMYReDYA3CnVT1o/view?usp=drive_link</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1egKwxYKdHK8lFAxmRcDD8RK_S_JyoY0l/view?usp=drive_link">https://drive.google.com/file/d/1egKwxYKdHK8lFAxmRcDD8RK_S_JyoY0l/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1lJQYhUZgjrFf_B3W2z_KUbwoYtme62N/view?usp=drive_link">https://drive.google.com/file/d/1lJQYhUZgjrFf_B3W2z_KUbwoYtme62N/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1iBoAlzKDpqtR0_kxfA-hcTrtjh6lI9-N/view?usp=drive_link">https://drive.google.com/file/d/1iBoAlzKDpqtR0_kxfA-hcTrtjh6lI9-N/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/19zSuaVpGgbkvzIOk-Y3oEC04qXNFfjGC/view?usp=drive_link">https://drive.google.com/file/d/19zSuaVpGgbkvzIOk-Y3oEC04qXNFfjGC/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1fHF6zyutLCIMfc-7TYuAkpoYiu7l7ZH3/view?usp=drive_link">https://drive.google.com/file/d/1fHF6zyutLCIMfc-7TYuAkpoYiu7l7ZH3/view?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Vidhya Ayyappan
2	TOTAL NO. OF TEACHERS	41
	PGT	10
	TGT	14
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Rasika Shinde S.S (Counseling) B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Arti Bhatia (M.A /PHD (Psychology)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	52	51	98.8	AKSHAY RAJU MEHTA 94.8

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	73	65	89.04	MADHAV MEETESH TANEJA 96.4

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10606
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 63
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 95
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/es0isDNuay8">https://youtu.be/es0isDNuay8</a>